## **BUDGET ORDINANCE AMENDMENT**

**BE IT ORDAINED** by the Governing Board of the Jackson County Tourism Development Authority, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2025:

Section 1. To amend the Tourism Development Fund, the expenditures are to be changed as follows:

| ACCOUNT NUMBER | DEPARTMENT      | DECREASE | INCREASE     |
|----------------|-----------------|----------|--------------|
| 24-4926-393-05 | Website Project |          | 65,000.00    |
|                |                 |          |              |
|                |                 |          |              |
|                |                 |          |              |
|                |                 |          |              |
|                |                 |          |              |
|                |                 | \$ -     | \$ 65,000.00 |

This will result in a net Increase of \$65,000.00 in the expenditures of the Tourism Development Fund. To provide the additional revenue for the above, the following revenues will be increased:

| ACCOUNT NUMBER | DEPARTMENT   | DECREASE | INCREASE     |
|----------------|--------------|----------|--------------|
| 24-3991-000-00 | Fund Balance |          | 65,000.00    |
|                |              |          |              |
|                |              |          |              |
|                |              |          |              |
|                |              |          |              |
|                |              |          |              |
|                |              |          | ¢ 05 000 00  |
|                |              | -        | \$ 65,000.00 |

**Section 2.** Copies of this budget ordinance shall be furnished to the Clerk of the Governing Board and to the Finance Officer for their direction.

Adopted this the 21st day of August, 2024.

| ATTEST:                    |                                              |
|----------------------------|----------------------------------------------|
| (seal)                     |                                              |
|                            | Daniel Fletcher, Chairman                    |
| Ashlie Mitchell, Secretary | Jackson County Tourism Development Authority |